## Terrapin Hills C. C. 5501 Club Dr., NW Fort Payne, Al. 35967-8241

## **Confidential Membership Application**

Date \_\_\_\_

March 1, 2021 thru February 28, 2022

Phone: (256) 845-4624 Fax: (256) 845-4753

| Member Name  | Birth Date   |   |
|--|--|---|
| Spouse   |  |   |
| Children   | <del></del>  |   |
|  |  |   |
| Complete Mailing Address:  |  |   |
| Please Indicate Business R                                       | esidence   |   |
| Address  | State Zip  |   |
| Home Phone   | Phone Mobile   |   |
| Email Address  | Alternate email  |   |
| 5  |  |   |
|  | nnual Dues) Cart & Range is inclusive in all members       | ships, except                           |
| for SOCIAL memberships.  |  |   |
| Full Membership Annual Dues                                      |  | \$2,460.00                              |
| Junior Membership Annual Dues (Up to age 30)                     |  | \$1,500.00                              |
| Social Membership Annual Dues                                    |  | \$900.00                                |
| * Senior (Active Charter Members at least 80 years of age.       |  | \$1,380.00                              |
| Non-Resident Membership Annual Dues                              |  | \$1,380.00                              |
| Corporate Membership Package. Requires a minimum of 5 Employees. |  | \$10,000.00                             |
|  | , , , , , , , , , , , , , , , , , , ,                      | , ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |
| Please check type of payment (12 Po                              | stdated Checks) Cart & Range is inclusive for all me       | mberships,                              |
| except for SOCIAL memberships.                                   |  |   |
| Full Membership  | 12 postdated checks for the 1st of each month.             | \$215.00                                |
| Junior Membership  | 12 postdated checks for the 1st of each month              | \$135.00                                |
| Social Membership  | 12 postdated checks for the 1 <sup>st</sup> of each month. | \$85.00                                 |
| * Senior Membership  | 12 postdated checks for the 1 <sup>st</sup> of each month. | \$125.00                                |
| Non-Resident Membership  | 12 postdated checks for the 1 <sup>st</sup> of each month  | \$125.00                                |
| Diagon shock Hondison and Don Stone                              | and if desired.  |   |
| Please check Handicap and Bag Storage if desired:                |  | \$35.00                                 |
| Handicap for<br>Handicap for                                     |  | \$35.00<br>\$35.00                      |
|  | <u> </u>   | \$35.00<br>\$125.00                     |
| Bag Storage  |  | \$125.00                                |
| \$5000.00 raffle   |  |   |
|  | hase 2 raffle tickets @ \$100.00 for a total of \$200.0    | 10.                                     |
| •  | urchase 1 raffle ticket @ \$100.00 for a total of \$100    |   |
|  |  |   |
| Capital Improvement Fund   |  |   |
| New for 2021 all members are requir                              | red to pay \$10.00 extra monthly. For a total of \$120     | .00 annually.                           |
| This can be paid at one time for \$120                           | 0.00 or \$10.00 per month will be added to your acco       | ount.                                   |
|  |  |   |
| Note: There will be <u>NO</u> monthly food                       | minimum charges.   |   |